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April 24, 2025

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Policy and Procedure Subcommittee of the Malden School Committee will meet on Monday, April 28, 2025 at 6:00 p.m. at Malden City Hall Room 108, 215 Pleasant Street, Malden.

The agenda is as follows:

1. Roll Call
2. Approval of minutes - March 24, 2025
3. Assignment to Schools - JC JCA
5. Amendment of JFAA
6. JFAB Non-resident policy
7. Adjournment