



**DOCKET FOR THE REGULAR AND EXECUTIVE MEETING OF THE
MALDEN SCHOOL COMMITTEE**

Monday, April 7, 2025 at 6:00 PM

Herbert L. Jackson Council Chamber Room 106
215 Pleasant Street, Malden

Members of the public are welcome to attend in person.

Members of the public who wish to attend remotely can do so using the following information:
<https://cityofmalden.zoom.us/j/96725264200>

Or One tap mobile:

+16465189805,,96725264200# US (New York)

+19294362866,,96725264200# US (New York)

Or Telephone: Dial(for higher quality, dial a number based on your current location):

Dial(for higher quality, dial a number based on your current location):

+1 646 518 9805 US (New York)

+1 929 436 2866 US (New York)

Webinar ID: 967 2526 4200

International numbers available: <https://cityofmalden.zoom.us/u/aZYJazqB5>

If you wish to participate in the public comment portion of the meeting, you may do so by entering the Zoom meeting and clicking on the “Q&A” button, then click “Ask Question.” In the question box that is shown, enter your full name and home address for the record. This will give the hosts a timestamped request that you want to speak and we will respond to these requests during the public comment section of the meeting in the order they were received. When it is your turn to speak, a host will announce your name and will unmute your line and allow you to speak.

ACTION

1. Approval of Minutes

1. Regular Session Minutes of March 3, 2025

2. Public Comment

3. Superintendent's Report

1. Out of State Field Trip/Canobie Lake Park
2. Revisiting Entry Findings
3. Update on Closing Opportunity Gaps

4. Subcommittee Reports and Discussions

1. Negotiations Subcommittee - Ms. Spadafora
2. Budget Subcommittee - Ms. Spadafora
3. Shore Educational Collaborative Update - Ms. Hortie
4. Policy and Procedure - Ms. Rose-Zeiberg

5. Motions and Resolutions

1. School Choice Vote - Ms. Spadafora
2. Assistant Superintendent/Director of Student Services Contract - Ms. Spadafora

6. Personal Privilege

7. Executive Session

1. Approval of Executive Session Minutes of March 3, 2025
2. Purpose 1 - M.G.L. c. 30A, § 21(a)(1) (i.e., Purpose 1) to discuss an Open Meeting Law complaint dated March 24, 2025 filed by Bruce Friedman against the Malden School Committee.
3. Purpose 7 - M.G.L. c. 30A, § 21(a)(7) “to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements”; Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) review and discussion of release of executive session minutes from 03/04/2024, 04/1/2024, 05/06/2024, 05/29/2024, 06/06/2024, 07/11/2024, 08/12/2024, 09/9/2024, 10/10/2024, 11/4/2024, 12/2/2024, 01/06/2025, 01/13/2025, 02/03/2025, and 03/03/2025

4. Purpose 3 - M.G.L. Chapter 30A §21 (a)(3) to discuss strategy with respect to collective bargaining or litigation with the Malden Education Association Units A, B and C. If an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

8. Adjournment

Ariana Langston

Ariana Langston, Clerk