



March 5, 2025

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Negotiations Subcommittee of the Malden School Committee will meet on Monday, March 10, 2025 at 5:30 p.m. in the Herbert L. Jackson Council Chamber Room 106, Malden City Hall, 215 Pleasant Street, Malden.

The agenda is as follows:

1. Call to Order
2. Role Call of the Negotiations Subcommittee Members
3. Conduct collective bargaining with the Malden Education Association (MEA) Units A, B and C.
4. Adjournment