



CITY OF MALDEN, MASSACHUSETTS

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**THE PUBLIC SCHOOLS**

Malden School Committee

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MALDEN www.maldenps.org

January 2, 2019

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Sunday, January 13, 2019 at 5:00 p.m. in the Police Community Room, 800 Eastern Ave, Malden, MA 02148. The agenda is as follows:

- 1) Extending recess
- 2) Survey that will go to K-5's

Shirley Dorai, Clerk