

CITY OF MALDEN, MASSACHUSETTS

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MALDEN, MASSACHUSETTS

Malden School Committee

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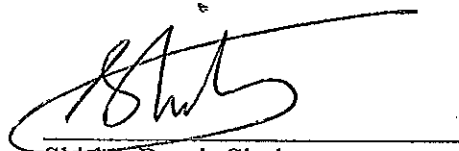
www.maldenps.org

May 24, 2018

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Academics Ad-Hoc Subcommittee of the Malden School Committee will meet on Thursday, May 31, 2018 at 5:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Review of MHS Program of Studies



Shirley Dorai, Clerk