



CITY OF MALDEN, MASSACHUSETTS

RECEIVED

2018 APR 23 P 12: 05

THE PUBLIC SCHOOLS

CITY CLERK'S OFFICE
Malden School Committee
MALDEN, MASS.
www.maldenps.org

200 Pleasant Street, Malden, MA 02148 Tel.: (781) 397-7204/7205 Fax: (781) 397-7276

April 23, 2018

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Substance Abuse and Family Awareness (formerly known as Families Against Drugs) Ad-Hoc Subcommittee will meet on Tuesday, May 22nd, 2018 @ 5:00 p.m. in the Salemwood School Cafeteria, 529 Salem Street, Malden, MA 02148. The agenda is as follows:

- 1) Introduction
- 2) Worksheets
- 3) Discussion
- 4) Questions and Answers

Shirley Dorai, Clerk