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THE PUBLIC SCHOOLS

CITY CLERK'S OFFICE
MALDEN, MASS. Malden School Committee

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February 27, 2018

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Thursday, March 1, 2018 at 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Recess
2. Restorative Practices Update
3. Social Emotional Needs at Schools

Shirley Dorai, Clerk