



CITY OF MALDEN, MASSACHUSETTS

2017 MAY 12 A 10:02

**THE PUBLIC SCHOOLS**

Malden School Committee

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[www.maldenps.org](http://www.maldenps.org)

May 12, 2017

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Public Facilities and Safety Subcommittee of the Malden School Committee will meet on Wednesday, May 17, 2017 @ 7:00 p.m. in the Malden Senior Center Gymnasium, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

- 1) Lead in the schools
- 2) Capital improvement plan
- 3) Door security

A handwritten signature in black ink, appearing to read "Shirley Dorai", written over a horizontal line.

Shirley Dorai, Clerk