



**MALDEN PUBLIC SCHOOLS**  
77 Salem Street, Malden, MA 02148  
Phone: 781-397-6100 Fax: 781-397-7276  
www.maldenps.org

**Mr. John Oteri**  
Superintendent of Schools

**Ms. Sandra Donah**  
**Ms. Carol Keenan**  
Assistant Superintendents of Schools

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## **Civil Rights Staff Handbook and Student Handbook Confirmation**

My signature below indicates that I have read and reviewed the following two documents which are posted on our district website which are under the following:

Resources > For Educators > Mandated Training Resources

1. Civil Rights Staff Handbook
2. Student Handbook (either ELC or K-8 or MHS)

Staff Member's Name Printed: \_\_\_\_\_

Staff Member's Signature: \_\_\_\_\_

Name of School Where Employed: \_\_\_\_\_

Today's Date: \_\_\_\_\_

*Please return this signed confirmation to your principal by the close of school on September 8, 2017. Thank-you.*

